



AR CHAPTER AMERICAN CONCRETE INSTITUTE, INC.  
2025 CONCRETE CONSTRUCTION AWARDS PROGRAM



The Arkansas Chapter of the American Concrete Institute is proud to announce its Annual Concrete Construction Awards Program. The purpose of this competition is to recognize and encourage excellence in architectural and structural concrete work within the state of Arkansas.

Submittals are invited in six categories:

- Municipal or Commercial Paving Projects
- Bridges
- Projects with a General Contract Value (excluding land) **over \$6 million.**
- Project with a General Contract Value (excluding land) **under \$6 million.**
- Technical Innovation (Unusual Uses, Optional Materials, Sustainability)
- Decorative Concrete

Submittals can represent Industrial, Commercial, Public, or Residential Projects. The concrete construction may be precast, pre-stressed, cast-in-place, tilt-up, concrete masonry, and/or various special uses of concrete.

One award in each category will be made by an invited jury of professionals from the design, construction, and/or academic communities, based on:

- Overall excellence and quality of construction
- Creativity and advances in concrete
- Aesthetic appeal
- Design efficiency and utilization
- Unique applications

The award for each category will consist of plaques and certificates to be presented to the owner, architect, structural engineer, contractor, and concrete supplier of winning projects at the Chapter's January meeting in North Little Rock, Arkansas.

Any person, firm, or agency may submit an entry. The project to be entered **must be located within the State of Arkansas**, shall have been complete between October 1, 2022 and October 1, 2025, and not have already been submitted to a previous ACI competition. Entries shall consist of:

1. A completed entry form (on the next page).
2. A short PowerPoint presentation of the project on CD or flash drive. (20 slides maximum).

There is **no cost** to enter. **Entry deadline is January 31, 2026.**

Questions concerning the awards program may be directed to:

Blake Martin, Awards Chair  
Garver Engineers, LLC  
501-425-2417 [rbmartin@garverusa.com](mailto:rbmartin@garverusa.com)





# 2025 AWARDS ENTRY FORM



**ALL INFORMATION MUST BE FILLED OUT INCLUDING NAMES OF CONTACT PERSONS ADDRESSES INCLUDING STREET ADDRESS, CITY, STATE, AND ZIP CODE**

NAME OF PROJECT:	
STREET ADDRESS:	
CITY, STATE, ZIP:	
DATE PROJECT WAS COMPLETED:	
AWARDS CATEGORY FOR SUBMITTAL:	
OWNER:	
STREET ADDRESS	CONTACT
	PHONE:
CITY, STATE, ZIP:	EMAIL:
ARCHITECT:	
STREET ADDRESS:	CONTACT:
	PHONE:
CITY, STATE, ZIP:	EMAIL:
STRUCTURAL ENGINEER:	
STREET ADDRESS	CONTACT:
	PHONE:
CITY, STATE, ZIP:	EMAIL:
CONTRACTOR:	
STREET ADDRESS:	CONTACT:
	PHONE:
CITY, STATE, ZIP:	EMAIL:
CONCRETE SUPPLIER:	
STREET ADDRESS:	CONTACT:
	PHONE:
CITY, STATE, ZIP:	EMAIL:
THIS ENTRY IS SUBMITTED BY:	
COMPANY:	CONTACT:
STREET ADDRESS:	PHONE:
CITY, STATE, ZIP:	EMAIL:

Include with this entry form a short PowerPoint presentation of the project on CD or flash drive (20 slides maximum). Mail or deliver the completed entry on or before January 31, 2026 to:

**Blake Martin, Award Chairman  
Garver Engineers, LLC  
4701 Northshore Drive  
North Little Rock, AR 72118**

The decision of the judges will be final. The Arkansas Chapter of ACI reserves the right to publish or exhibit material submitted, including the exhibition of the material at the chapter meeting. The Arkansas Chapter of ACI will not be responsible for loss or damage of material submitted. Submitted material will not be returned. Notification of competition results will be sent to you by Feb. 28, 2026.